2 3 4 IN THE UNITED STATES DISTRICT COURT 5 6 FOR THE DISTRICT OF NEVADA 7 UNITED STATES OF AMERICA, 8 In Equity No. C-125-ECR Plaintiff, 9 Subfile No. C-125-B WALKER RIVER PAIUTE TRIBE. 10 NOTICE OF CHANGE OF OWNERSHIP OF WATER RIGHT Plaintiff-Intervenor, 11 V. 12 WALKER RIVER IRRIGATION DISTRICT. 13 a corporation, et al., 14 Defendants. **JU.S. DISTRICT COURT** 15 16 The undersigned counter-defendant in the above action hereby notifies the Court and the 17 United States that the undersigned (or the entity on whose behalf the undersigned is acting) has 18 sold or otherwise conveyed ownership of all or a portion of a water right within one or more of 19 the categories set forth in Paragraph 3 of the Case Management Order and provides the 20 following information: 21 The name and address of the party or parties who sold or otherwise conveyed 22 1. ownership: 23 24 25 Street or P.O. Box 26 27

44

Case 3:73-cv _r (0127-MMD-CS	D Document 4	40 Filed 08	8/27/04	Page 2 of	4	
` 2		Town or City		tate	ZipCode		
3		e name and addres					ship
4	F	esko Fan	IILY TI	2057	UD7 0	10693	
5		110437	Hwy ?	54)			
6		40.24.	Street or P		O(1 m ²	-	
7		COLEVIL Town or City		C A tate	9610° ZipCode	/	
9	3. Att	tached to or includ	led with this	notice is	a copy of the	(check appr	ropriate
10	, , , ,	Deed Deed					
11		☐ Court (Order				
12		☐ Other I	Document.				
. 13	by which the change in ownership was accomplished.						
14	4. Th	e undersigned ack	nowledges t	hat any pe	erson or entity	y who files a	Notice of
15	Change of Owner	ship of Water Rig	ht using this	form is u	ltimately resp	oonsible for	the accuracy
16	of this filing. Cor	nsequently, the und	dersigned ac	knowledg	es that any p	erson or ent	ity who files
; -							
18							
19	*	This notice sh	all be sent to	the follow	ing two persor	ns:	
20	T it	nda Lea Sharer <i>C</i> hi	ef Deputy Cle	erk			
21	Linda Lea Sharer, Chief Deputy Clerk United States District Court for the District of Nevada 400 South Virginia Street. Suite 301						
22	li	no, NV 89501					
23	<u>.An</u>	<u>d</u>					•
24	Susan L. Schneider United States Department of Justice						
25	P.O. Box 756 Littleton, CO 80160						
26							
27							
28	NOTICE OF CHAP	GE OF WATER RI	GHTS OWN	ERSHIP, p	age 2 of 3		

Case 3:73-cy-	00127-MMD-CSD Document 440 Filed 08/27/04 Page 3 of 4 such a notice, but retains such water rights, shall nevertheless, be bound by the results of this
2	litigation.
3	
4	Executed this 15 day of A6057 2004.
5	
6	Mfd. Fesh
7	I
8	[signature of counter-defendant]
9	
10	
11	[name of counter-defendant]
12	
13	[signature, if applicable, of person acting or
14	behalf of counter-defendant]
15	
16	[name, if applicable, of person acting on
17	behalf of counter-defendant]
18	
19	110437 Hmy 295
20	110437 Hmy 395 COLEVILLE CA 96107 [address]
21	530 495 2255
22	[telephone number]
23	
24	
25	··
26	
- 27	

AND WHEN RECORDED WAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW MAIL TAX STATEMENT TO

Name

TIMOTHY E. FESKO

Street Address MARY G. FESKO

City 8

985 DESERT DRIVE

CARSON CITY, NV

89705

OCCULTY DE LANGAMA '97 NOU 26 PA 3 35

SF.

Zip		#30, M
Title Orde: No.	Escrow No. 103841	
INY 003 (5-94)		SPACE ABOVE THIS LINE FOR RECORDER'S US Grant Deed
THE UNDERSIG	Parcel No computed on	RY TRANSFER TAX IS \$520.85
FC	OR A VALUABLE COM	NSIDERATION, receipt of which is hereby acknowledged,
GRANITE	PROPERTIES INCO	RPORATED, A CALIFORNIA CORPORATION
horaby GRANT	(S) to	
	Y ERIC FESKO AND I TRUST UDT 1-6-93	MARY GRACE FESKO, TRUSTEES OF THE FESKO
the following de-	scribed real property in the	
County of	MONO	. State of California:
LEGAL A	ATTACHED	
Dated <u>CC</u>	TOBER 31, 1997	COANTEL DEADERTE THOOP NOT THE
STATE OF CALIFORNIA COUNTY OF	Placer	GRANITE PROPERTIES INCORPORATED S.S.
on Novem	ber 4, 1997	before me, BY: VIQ BY
a Notary Public in and for	r said County and State, personal	ly appeared BY
Same Mervin	le .	The state of the s
anguar sagaran and an an		DONNA 91 S

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted executed the instrument.

WITNESS my hand and official sea

Signature

Commission = 1153490 Sotary Public - Cactornia : Plater County "om m. Excires Aug 29-200"

This area for official norocal spali

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

Name

Street Address

Car & Seas